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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

| (Use as many sheets as necessary) | Art Unit |
|-----------------------------------|---------------|
| | Examiner Name |

| | | 13THOOK (00-03) |
|------------------------|-------------------|--|
| | Complete if Known | |
| Application Number | 10/630,048 | |
| Filing Date | 7/30/2003 | *************************************** |
| First Named Inventor | Heiko Rommelmann | |
| Art Unit | 2116 | |
| Examiner Name | Nitin C. Patel | VIII. 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| Attorney Docket Number | A3255-US-NP | |
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| | U.S. Patent Documents | | | | |
|---------------|-----------------------|---|------------------|--|---|
| Examiner Cite | Cite | Document Number | Publication Date | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where |
| Initials* | No.1 | Number-Kind Code ^{2 (# known)} | MM-DD-YYYY | | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | US-6,088,450 | 07-11-2000 | Davis et al. | |
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| | Foreign Patent Documents | | | | | |
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| Examiner | Cite | Foreign Patent Document | Publication Date | Name of Patentee or | Pages, Columns, Lines, | 6 |
| Initials* | No.1 | Country Code ³ Number ⁴ Kind Code ^{5 (If known)} | MM-DD-YYYY | Applicant of Cited Document | Where Relevant Passages or Relevant Figures Appear | |
| | | EP 0 957 461 A1 | 11-17-1999 | Sagem | | |
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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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| (| Complete if Known | |
|------------------------|-------------------|--|
| Application Number | 10/630,048 | |
| Filing Date | 7/30/2003 | |
| First Named Inventor | Heiko Rommelmann | |
| Art Unit | 2116 | |
| Examiner Name | Nitin C. Patel | |
| Attorney Docket Number | A3255-US-NP | |

| | Non Patent Literature Documents | | |
|-----------------------|--|--|----------------|
| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T ² |
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